A Seasonable

MEMENTO

TO ALL THE

ELECTORS

OF

Knights, Citizens & Burgesses

OF

ENGLAND,

For the approaching Convention to Meet the 22. of this Instant *January*, 1689.

SInce it hath pleased God to make *England* a place, where at this time He doth so eminently display the effects of His Wisdom, Goodness and Power, those glorious Attributes of His Divine Being, and thereby puts a price into the Hands of *England*, let it not hereafter be said, *It was in the Hands of Fools*; and if you shall neglect this opportunity, you may well be accounted to Desert your own selves, and run away from your own Happiness, since I think I may, without a Lye, assert that no Record Sacred or Humane, can president our Case; such a Conjuncture made up of so many Important and wonderful Circumstances, as plainly calls aloud to all good Protestants and true *English* men, to give due praise to the Divine Author of all these Revolutions; and next seek His Blessing and Direction upon the farther use of means, laying aside all Animosities or Heats, and concur together, putting in their Mite into the common Treasury of Providential means, towards the perfecting this great and glorious Work, securing Religion, and restoring Property to all, according to the Laws of the Land, and undoubted Rights of every free-born Protestant so successfully begun by you, Prince of *Orange*, and those glorious *English* Patriots his Assistants in this Work; and that I may bring my share into the common Treasury, I offer these things following to the Consideration of every serious and unprejudiced Reader; and hope that the sincerity of the Design will Apologize for the weakness of the doing it.

And tho this Convention be not a Parliament *ipso facto*, in full Sanction and legal Parliamentary qualifications, yet I am sure the consequence of that Assembly seems to call for all our care and prudence in the choice of fit Men to fill it up, and an Error in that Convention will be very mischievous to the Nation.

I. Then: Let me Advise you to choose none Members to serve for Corporations that have had a hand in delivering up of Charters; and pleading for their Excuse *Arguments taken out of Observators*; and particularly, review those of the Aldermen of the City of *London*, who occasioned the delivery of *Londons* Charter; and so basely betrayed the Citizen to become a Courtier, which Action I hope is at this time not forgotten by any.

II.

II. Conſider the Panell of Jurors that were concerned in thoſe great and remarkable Tryals, in which there were ſuch ſtrange Verdicts given, as Sir *George Wakeman*, Count *Coningſmark*, the brave Lord *Ruſſell*, Colonel *Sidney*, Alderman *Cornish*, Alderman *Pilkington*, the City Ryoters, and *Oates* his Perjuries, and *Braddon* and *Speak*, and then Reflect, That if you chooſe any concern'd in theſe Caſes, you approve of the Verdicts, and Reward them for it, and give them opportunity to excuſe their own Faults.

III. Conſider who were Judges, Counſellors, and Managers of all thoſe before mentioned things, either in the firſt or ſecond Paragraph, and think ſeriouſly, whether they did diſcharge themſelves as juſt Judges, or honeſt Lawyers, or conſcientious Jurors, and would in every ſtate be done by, as they have done to others.

IV. Chooſe Men of Parts to Know and Courage to Act whatſoever may be ſervice to the Publique; ſuch who in former Parliaments have behav'd themſeves well. Let them be alſo men of Eſtates, ſuch as will not buy your Voice now, in hopes to ſell their own for profit hereafter.

V. Such whom you Really believe have a true ſence of Holy Religion, and that are men of a Chriſtian Principle, in reference to due *Liberty of Conſcience*, ſo that all that will live ſoberly and civilly under the Government, may have the Protection of it, and not made liable to be made a Prey, and their Families undone for want of ſtrict Conformity to Eccleſiaſtical Superiors.

Laſtly, Chooſe none Members who attempted unheard of tricks in Elections *about three years ſince*, and afterwards did dare to ſit, tho ſo oddly choſen: But rather in the general chooſe thoſe Gentlemen in their places that have been made Inſtruments of our preſent Deliverance. The occaſion will refreſh your Memory, that they have been Patriots for *Religion* and *Liberty*, and bold ones too. And when you have thus done, by your Prayers recommend them and their Counſels to the Almighty, that He will be pleaſed by them to ſettle His Holy Religion among us, and ſecure us our Liberty, ſo that it may not be in the power of any to ſubvert it for the future.

F I N I S.

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